

MID-CUMBERLAND COMMUNITY ACTION AGENCY



LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM PROGRAM IMPROVEMENTS

Households need only to apply **one time during the program year** July 01, 2010-June 30, 2011 for Energy Assistance. Eligible Households will receive assistance to the energy source.

IMPORTANT: Please be sure to follow instructions so your application can be processed correctly. Household income for every member and copies of energy bills must be included with application. Failure to provide this information could result in a reduction of benefits.

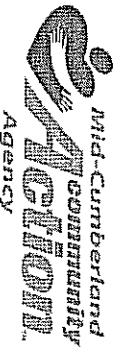
If you plan to move within 90 days of applying for assistance PLEASE call the office at (615) 742-1113 Extension 10.

Due to program changes amounts of benefits may also change.

Visit us on the web @ www.mid-cumberlandcaa.com

Mail applications to:
MCCAA
P. O. Box 310
Lebanon, TN 37088-0310

Liheap Program Director: Rita Vaughn



LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP) APPLICATION FOR ASSISTANCE
 * Application is not complete without applicant signature on page 2.

Type of assistance you are applying for. (Check one)
 _____ Energy Assistance _____ Crisis Assistance

Mid-Cumberland C.A.A.
 P.O. Box 310
 Lebanon, TN 37088-0310
 Phone: 615.742.1113 ext. 18 or 19
 Fax: 615.742.3911
 FY 2011

For Agency/Office Use Only
 DATE RECEIVED: _____

Have you received assistance under the LIHEAP program since July 1 of this year through any TN LIHEAP Agency? Yes No (circle)
 If yes, which agency provided assistance? _____

Applicant Name:		Telephone:											
Current Address:	City:	State:	Zip:										
County:	City:	State:	Zip:										
Mailing Address:	City:	State:	Zip:										
Previous Address:	City:	State:	Zip:										
LIST ALL HOUSEHOLD MEMBERS (INCLUDING APPLICANT). USE BLANK SHEET IF YOU NEED MORE SPACE													
Name	Relationship to Applicant	Social Security #	D.O.B.	Age	Sex	Race	Educational Level	Receive Food stamps?	Disabled	Health Insurance	Income	Source of Income	Gross Monthly Income
Applicant Name:													
Household Member:								Y or N	Y or N	Y or N	Y or N		
Household Member:								Y or N	Y or N	Y or N	Y or N		
Household Member:								Y or N	Y or N	Y or N	Y or N		
Household Member:								Y or N	Y or N	Y or N	Y or N		
Household Member:								Y or N	Y or N	Y or N	Y or N		
Household Member:								Y or N	Y or N	Y or N	Y or N		
Household Member:								Y or N	Y or N	Y or N	Y or N		

-NOTE: Assistance will be denied due to an applicant's refusal or inability to furnish all household members' Social Security Numbers and Verification.

▶ YOU MUST ATTACH INCOME DOCUMENTATION FOR EVERY PERSON IN HOUSEHOLD AGE 18 OR OLDER ◀

FAMILY TYPE (check one)	
Single Parent Female	<input type="checkbox"/>
Single Parent Male	<input type="checkbox"/>
Two Parent Household	<input type="checkbox"/>
Single Person	<input type="checkbox"/>
Two Adults NO Children	<input type="checkbox"/>
Other	<input type="checkbox"/>

Total Annual Gross Income All Household Members Over Age 18 \$ _____

DO YOU HAVE A SIGNED MEDICAL STATEMENT THAT REQUIRES LIFE SUPPORT EQUIPMENT?
 DOES YOUR HOUSEHOLD RECEIVE REGULAR FINANCIAL ASSISTANCE FOR DISABILITY?
 PLEASE STATE DISABILITY: _____

Y or N
 Y or N

(documentation not required)

HOUSING: (Please circle one) OWN RENT SECTION 8 PUBLIC HOUSING AUTHORITY

SOURCE(S) OF ENERGY: (circle)

Wood	Electric	Fuel Oil
Coal	Kerosene	
Natural Gas	L.P. Gas	

PUBLIC HOUSING/SECTION 8 TENANTS ONLY
 Amount of Utility "Overage" \$ _____

HOME ENERGY COSTS: \$ _____

UTILITY or ENERGY COMPANY TO RECEIVE PAYMENT:

Utility Company Name: _____
 Utility Company Address: _____
 Phone #: _____
 Account #: _____

UTILITY or ENERGY COMPANY TO RECEIVE PAYMENT:

Utility Company Name: _____
 Utility Company Address: _____
 Phone #: _____
 Account #: _____

(PLEASE ATTACH STUBS, INVOICES, RECEIPTS, ETC FOR ALL ENERGY SOURCES IN THE HOUSEHOLD)

I CERTIFY THAT THE ABOVE ACCOUNT(S) IN THE NAME OF _____ IS FOR THE USE OF MY HOUSEHOLD AND I AM RESPONSIBLE FOR ITS PAYMENTS.
 IS THIS ACCOUNT IN YOUR LANDLORD'S NAME? Y or N _____

Has your home ever been served under our Weatherization Assistance Program? Y or N Are you interested in that program? Y or N

IF APPLYING FOR "CRISIS" ASSISTANCE, TELL US WHY?
 Has your electric or gas been disconnected? Y or N _____
 Have you received a cut off notice? Y or N _____
 *If you have received a cut off notice, please attach a copy.

Applicant Certification:

I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT ALL OF THE INFORMATION PROVIDED BY ME IS TRUE AND CORRECT. I ALSO AUTHORIZE THE VERIFICATION OF ANY AND ALL INFORMATION FOR THE PURPOSE OF CERTIFICATION AND FOR ASSISTANCE, AND DO _____ OR DO NOT _____ AGREE THAT THE INFORMATION CONTAINED IN MY APPLICATION MAY BE SHARED WITH OTHER AGENCIES FROM WHICH I SEEK ADDITIONAL SERVICES. I UNDERSTAND THAT ANYONE WHO FRAUDULENTLY COVERS UP A MATERIAL FACT OR WHO KNOWINGLY GIVES FALSE INFORMATION REQUIRED FOR ELIGIBILITY DETERMINATION IS LIABLE TO PROSECUTION UNDER APPLICABLE CRIMINAL LAWS. I ALSO CERTIFY THAT I HAVE BEEN INFORMED OF THE APPEAL PROCESS UNDER PROVISIONS OF THE LOW INCOME HOME ENERGY ASSISTANCE PROGRAM AND THAT I SHALL BE NOTIFIED OF MY ELIGIBILITY STATUS WITHIN THE TIME PERIOD ACKNOWLEDGED TO ME BY THE AUTHORIZED PERSONNEL OF THE LOCAL CONTRACT AGENCY.

APPLICANT SIGNATURE: _____

NO PERSON ON THE BASIS OF HANDICAP, RACE, COLOR, RELIGION, SEX, AGE OR NATIONAL ORIGIN WILL BE EXCLUDED FROM PARTICIPATION IN, OR BE DENIED BENEFITS OF, OR BE OTHERWISE SUBJECTED TO DISCRIMINATION IN THE OPERATION OF THE LHEAP PROGRAM.

To Be Completed By Agency Staff Only

Number of Household Members Who Are:	
Age under 12 months	_____
Age 2 years or under	_____
Age 3-5 years	_____
Age 60-69 years	_____
Age 70 or older	_____

ELIGIBLE BENEFIT LEVEL \$ _____

AUTHORIZED AGENCY OFFICIAL: _____

DATE/TIME TAKEN: _____

VOUCHER #: _____

DATE/TIME CALLED INTO VENDOR _____

% OF POVERTY _____

% OF ENERGY BURDEN _____

TOTAL POINTS _____

SIGNATURE OF REVIEWER: _____

DATE CERTIFIED _____